## CANCELLATION OF STATUS OF FORCES AGREEMENT (SOFA) RECOGNITION

## PRIVACY ACT STATEMENT

AUTHORITY: The US/GOJ Status of Forces Agreement; section 301, Title 5, United States Code; section 5013g, Title 10, United States Code. PRINCIPAL PURPOSE(S): To obtain information for evaluating an application for SOFA status. To issue a letter indicating that the applicant no longer rates SOFA status.

ROUTINE USE(S): In addition to those disclosures generally permitted under 5 U.S.C. 552a(b) of the Privacy Act, all or a portion of the information requested may be disclosed outside MCIPAC as a routine use pursuant to 5 U.S.C. 552a(b)(3). The DoD Blanket Routine Uses found at http://privacy.defense.gov/ blanket uses.shtml also apply.

DISCLOSURE: Disclosure of all information is voluntary, but failure to provide all information could delay or prevent the issuance of certain rights and privileges

under the SOFA to persons otherwise eligible.

LEGAL SUPPORT SERVICES TEAM FROM:



United States Marine Corps Marine Corps Installations Pacific Unit 1903 FPO AP 96310

TO: Chief of Hiroshima Immigration Office Hiroshima Regional Immigration Bureau Naka-ku, Hiroshima City, Hiroshima Prefecture

| with ' |  |   | s armed forces serving in Japan in accordaring the United States armed forces in Japan |
|--------|--|---|--|
| a.     | Name:  |   |  |
| b.     | Passport Number:   |   |  |
| C.     | Branch of Service/Employer:  |   |  |
| d.     | Date of SOFA expiration:   |   |  |
|        |  |   |  |
|        | ddition, if applicable, the below named ridual, under 1 (c) of the SOFA: | legal family member(s) are no longer t  | he dependent(s) of the aforementioned  |
|        | <u>Name</u>  | <u>Relationship</u>                     | Passport #   |
| a.     |  |   |  |
| b.     | ·  |   | <u> </u>   |
| C.     |  | <del>-</del> -                          |  |
| d.     |  |   |  |
| e.     | ·  | ·<br>-                                  |  |
|        |  |   |  |
|        | efore, it is respectfully requested that the                             | he passport(s) of the aforementioned in | dividual(s) be stamped accordingly.  |
| Ther   |  | ntact me at or DSN 253-5501 / 5502 CC   | OMM 0827-79-5591/5592  |
|        | uld you have any questions, please cor                                   | 111act the at 01 Doll 200-00017 0002 OC | 5527 7 5 555 17 5552.  |
|        | uld you have any questions, please co                                    | made me at or Doly 255-559 17 5592 GC   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   |
|        | uld you have any questions, please co                                    | Respectfully,                           |  |
|        | uld you have any questions, please co                                    |   |  |